PREBLE COUNTY COMMISSION MEETING REGULAR SESSION

***** A G E N D A *****

FEBRUARY 8, 2012

- I. OPEN MEETING
- II. CALL OF ROLL
- III. PLEDGE OF ALLEGIANCE
- IV. PRAYER
- V. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATIONS & NOTE RECEIPT OF THE CD RECORDATIONS BOTH AS THE OFFICIAL MINUTES FOR THE FEBRUARY 1 $^{\rm ST}$ & FEBRUARY 6 $^{\rm TH}$ REGULAR SESSION MEETINGS

VI. PUBLIC COMMENTS

VII. FINANCIAL CONSIDERATIONS

A. CONSIDER APPROVAL OF RES. #134-12-155

RE: REQUESTING FUND APPROVAL FROM THE AUDITOR OF STATE – PCSD #3 COLLECTION SYSTEM REPAIR & REPLACEMENT FUND

B. CONSIDER APPROVAL OF RES. #135-12-155

RE: REQUESTING FUND APPROVAL FROM THE AUDITOR OF STATE – PCSD #3
TREATMENT PLANT REPAIR & REPLACEMENT FUND

C. CONSIDER APPROVAL OF RES. #136-12-155

RE: MORAL OBLIGATION – VARIOUS FUNDS

D. CONSIDER APPROVAL OF **RES. #137-12-155**

RE: AUTH. PAYMENT – PROS. ATTY. (\$1,193.21; \$375.00; \$177.50); GIS (\$162.50)

E. CONSIDER APPROVAL OF **RES. #138-12-155**

RE: AUTH. EXPEND. – \$23,740.00 REPLACEMENT & PURCHASE OF PREBLE COUNTY BICENTENNIAL STREET CLOCK

VIII. CORRESPONDENCE & REPORTS

A. NOTE RECEIPT OF A RESOLUTION FROM THE BUDGET COMMISSION
RE: RESOLUTION WAIVING REQUIREMENT OF ADOPTON OF TAX BUDGET PER
ORC 5705.281

IX. AGREEMENTS & CONTRACTS

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: COURTHOUSE ELEVATOR MAINTENANCE AGREEMENT W/SCHINDLER \$4,478.27 BLDG. MAINT.
- B. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: LEACHATE LIFT STATION #2 REPAIR AGREEMENT W/KING DEVELOPMENT, LTD. \$24,744.00 LANDFILL CONSTRUCTION
- C. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CHANGE ORDER
 - RE: CHANGE ORDER NO. 2 TO WEST ELKTON, CAMDEN AVE. IMPROVEMENTS PH. 1
 AGREEMENT W/ C.G. CONSTRUCTION INCREASE \$44,817.39 (VILLAGE OF WEST ELKTON) FY10 CDBG

X. MEETINGS

9:00 A.M. – PREBLE COUNTY DEVELOPMENT PARTNERSHIP – WORK KEYS PRESENTATION 10:30 A.M. – RANDY BOWSER – SIX YEAR REVIEW – HOLMAN #804, MCNULL #809 & MILLER #778 DITCHES

11:30 A.M. (APPROX.) - RECESS FOR LUNCH

- XI. ADDITIONAL ITEMS
- XII. ADJOURN