PREBLE COUNTY COMMISSION MEETING REGULAR SESSION

***** A G E N D A * * * * * *

JANUARY 9, 2012

- I. OPEN MEETING
- II. CALL OF ROLL
- III. PLEDGE OF ALLEGIANCE
- IV. PRAYER
- V. REORGANIZATION OF THE BOARD
 - A. CLERK TO ACCEPT NOMINATIONS FOR PRESIDENT FO THE BOARD FOR FY2012
 - B. PRESIDENT ACCEPTS NOMINATIONS FOR VICE PRESIDENT OF THE BOARD FOR FY2012

VI. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE DECEMBER 28^{TH} 2011 REGULAR SESSION MEETING

VII. PUBLIC COMMENTS

VIII. APPROVAL OF VOUCHERS

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE VOUCHERS AS SUBMITTED BY THE COUNTY AUDITOR

IX. FINANCIAL CONSIDERATIONS

A. CONSIDER APPROVAL OF **RES.#50-12-154**

RE: AUTHORIZING COUNTY ENGINEER TO PROCEED BY FORCE ACCOUNT FOR CALENDAR YEAR 2012 PER ORC SECTION 5543.19

B. CONSIDER APPROVAL OF RES. #51-12-154

RE: AUTH. PAYMENT – RECYCLING (\$694.50); SHERIFF (\$802.84; \$267.27); JUVENILE TASC (\$1,062.75); ENGINEER (\$230.73)

C. CONSIDER APPROVAL OF RES. #58-12-154

RE: AUTH. EXPEND. - \$23,900.00 FOR PURCHASE OF TOPCON QS-5 ROBOTIC PACKAGE WITH DATA COLLECTOR – ENGINEER

D. CONSIDER APPROVAL OF **RES. #59-12-154**

RE: AUTH. EXEPND. - \$6,081.84 FOR PURCHASE OF RAVEN CONTROLS, MONITORS & SPRAYER PARTS – DITCH MAINT.

X. CORRESPONDENCE & REPORTS

- A. NOTE RECEIPT OF A LETTER FROM THE COUNTY COMMISSION CLERK RE: FY12 COUNTY DEPARTMENTAL INVENTORIES
- B. CONSIDER APPROVAL OF RES. #52-12-154

RE: REDUCTION OF LOAD LIMIT - MANN RD BRIDGE OVER BEASLY BRANCH

C. NOTE RECEIPT OF A LETTER FROM THE COUNTY SHERIFF

RE: PROBATIONARY PAY RATE ADJUSTMENT – ALISHA SELANDER

D. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A RELEASE OF LIEN RE: RELEASE OF LIEN FOR CAROLYN RILEY HOME REPAIR - \$3,619.00 – FY97 (

E: RELEASE OF LIEN FOR CAROLYN RILEY HOME REPAIR - \$3,619.00 – FY97 CDBG CHIP

E. NOTE RECEIPT OF A LETTER FROM THE COUNTY SHERIFF

RE: STEP INCREASE FOR VARIOUS EMPLOYEES PER CONTRACT

F. NOTE RECEIPT OF A LETTER FROM THE COUNTY AUDITOR

RE: FY2012 EMPLOYEE SALARY ADJUSTMENTS

G. NOTE RECEIPT OF A LETTER FROM STEVE SIMMONS RE: NOTICE OF RETIREMENT

XI. APPOINTMENTS

A. CONSIDER APPROVAL OF **RES. #60-12-154**

RE: APPT. OF COMMISSIONERS TO INVESTMENT ADVISORY BOARD

B. CONSIDER APPROVAL OF RES. #61-12-154

RE: APPT. OF COMMISSIONER TO MICROFILM BOARD

BID RECOMMENDATION/AWARD

A. NOTE RECEIPT OF A BID RECOMMENDATION FROM THE COUNTY ENGINEER & FURTHER CONSIDER AWARDING BID AS RECOMMENDED

RE: 2012 AGGREGATE

XII. AGREEMENTS & CONTRACTS

- A. NOTE RECEIPT & CONSIDER APPROVAL BY SIGNING AN AGREEMENT
 RE: OFFICE LEASE AGREEMENT W/ TEVI & SHERYL LOVY TARLER \$7,200.00 –
 FELONY SUBSIDY
- B. NOTE RECEIPT OF AN EXECUTED AGREEMENT RE: LPA SAFETY STUDY AGREEMENT W/ODOT ENGINEER
- C. NOTE RECEIPT & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: GUARDRAIL INVENTORY & INSPECTION AGREEMENT W/ADN SAFETY SOLUTIONS, LLC - \$22,415.00 – ENGINEER
- D. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: VEHICLE ALIGNMENT AGREEMENT W/ TRACY A. GREEN, INC. \$1,500.00 ENGINEER
- E. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: CAMDEN COLLEGE CORNER RD COVERED BRIDGE INSPECTION AGREEMENT W/KRAMER & ASSOC.- CAMDEN COLLEGE CORNER RD BRIDGE (\$25,745.00); ENGINEER (\$1,355.00)
- F. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: TRASH REMOVAL SERVICE AGREEMENT W/RUMPKE \$2,432.40 SHERIFF
- G. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: HVAC MAINTENANCE AGREEMENT W/MECHANICAL SYSTEMS OF DAYTON, INC. \$7,020.00 SHERIFF
- H. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN ADDENDM RE: ADDENDUM #3 TO PEST EXTERMINATION AGREEMENT W/ ALL PEST EXTERMINATION, INC. EXTEND ONE YEAR \$360.00 SHERIFF
- I. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: GENERATOR MAINTENANCE AGREEMENT W/ BUCKEYE POWER SALES CO., INC. \$1,116.33 SHERIFF
- J. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT RE: FIRE EXTINGUISHER, SPRINKLER & EXHAUST HOOD SERVICE AGREEMENT W/KOORSEN FIRE & SECURITY \$749.80 SHERIFF
- K. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CONTRACT
 RE: PLANNING COMMISSION MEMBER CONTRACT W/ STANTON GARRETT \$600.00 –
 LAND USE MGMT.
- L. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CONTRACT
 RE: PLANNING COMMISSION MEMBER CONTRACT W/ ELAINE SCHOENLING \$600.00 LAND USE MGMT.
- M. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CONTRACT
 RE: PLANNING COMMISSION MEMBER CONTRACT W/ JACK DEEM \$600.00 LAND
 USE MGMT
- N. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CONTRACT
 RE: PLANNING COMMISSION MEMBER CONTRACT W/ LARRY EUBANKS \$600.00 –
 LAND USE MGMT.
- O. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CONTRACT
 RE: ZONING APPEALS BOARD MEMBER CONTRACT W/ BRAD KRAMER \$600.00 –
 LAND USE MGMT.
- P. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CONTRACT
 RE: RURAL ZONING COMMISSION MEMBER CONTRACT W/ MIKE BESECKER \$600.00 LAND USE MGMT.
- Q. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A CONTRACT
 RE: RECORDING SECRETARY & STENOGRAPHER CONTRACT W/ JOAN C. MOORE \$3,600.00 LAND USE MGMT.
- R. NOTE RECEIPT OF AN EXECUTED AGREEMENT
 RE: FY11 CDBG GRANT AGREEMENT W/ OHIO DEPT. OF DEVELOPMENT \$461,000.00

XIII. TRAVEL

NOTE RECEIPT AND CONSIDER APPROVEL OF THE FOLLOWING TRAVEL REQUESTS

- A. RES. # 53-12-154 STEVE SIMMONS & KYLE CROSS ENGINEER
- B. RES. # 54-12-154 STEVE SIMMONS & KYLE CROSS ENGINEER
- C. **RES. # 55-12-154** KYLE CROSS ENGINEER
- D. **RES. # 56-12-154** RANDY GILBERT SANITARY ENGINEER
- E. RES. # 57-12-154 RANDY GILBERT SANITARY ENGINEER

XIV. MEETINGS

9:15 A.M. - MINDY ROBBINS - GENERAL FUND FINANCIAL UPDATE

9:30 A.M. - ENGINEER'S MONTHLY MEETING

10:00 A.M. - RECYCLING MONTHLY MEETING

10:30 A.M. – LANDFILL MONTHLY MEETING

11:30 A.M. - MISSY SMITH - MICROFILM QUARTERLY UPDATE

NOON (APPROX) - RECESS FOR LUNCH

1:00 A.M. - SHAWNDA COMBS - ECONOMIC DEVELOPMENT UPDATE

XV. ADDITIONAL ITEMS

XVI. ADJOURN