PREBLE COUNTY COMMISSION MEETING

REGULAR SESSION

*****AGENDA*****

JULY 31, 2017

- I. OPEN MEETING
- II. CALL OF ROLL
- III. PLEDGE OF ALLEGIANCE
- IV. PRAYER
- V. PUBLIC COMMENTS
- VI. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE JULY 26, 2017 REGULAR SESSION MEETING

VII. APPROVAL OF VOUCHERS

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE VOUCHERS AS SUBMITTED BY THE COUNTY AUDITOR

VIII. FINANCIAL CONSIDERATIONS

A. CONSIDER APPROVAL OF **RES. #422-17-180**

RE: AUTH. PAYMENT – CHILDREN SVS. (\$2,723.52); JFS (\$11,422.13; \$3,043.33); SHERIFF (\$2,740.00)

B. CONSIDER APPROVAL OF **RES. #428-17-180**

RE: AUTH. EXPENDITURE - \$3,723.00 – CATCH BASINS & RELATED FITTINGS – FY15 CDBG FUND

C. CONSIDER APPROVAL OF **RES. #429-17-180**

RE: AUTH. EXPENDITURE - \$9,738.72 – BENCHES, TRASH RECEPTACLES & CEDAR PLANTERS – FY15 & FY16 CDBG FUNDS

D. CONSIDER APPROVAL OF RES. #433-17-180

RE: TRANSFER OF FUNDS – ENGINEER

IX. CORRESPONDENCE & REPORTS

A. NOTE RECEIPT OF A REPORT FROM THE SHERIFF'S OFFICE RE: MONTHLY JAIL REPORT – JUNE 2017 - SHERIFF

X. TRAVEL

- A. **RES. #434-17-180** JUDGE JENIFER OVERMYER PROBATE COURT
- B. RES. #435-17-180 CAPT. BRAD MOORE SHERIFF PROFESSIONAL TRAINING

XI. MEETINGS

9:00 A.M. - COUNTY ENGINEER QUARTERLY UPDATE & PROPOSED COUNTY DITCH ASSESSMENTS

10:00 A.M. - BRAD KRAMER - PARKING LOT

11:30 A.M. (APPROX.) – RECESS FOR LUNCH

- XII. ADDITIONAL ITEMS
- XIII. ADJOURN