

**PREBLE COUNTY COMMISSION MEETING
REGULAR SESSION**

******* A G E N D A *******

NOVEMBER 1, 2017

- I. OPEN MEETING**
- II. CALL OF ROLL**
- III. PLEDGE OF ALLEGIANCE**
- IV. PRAYER**
- V. PUBLIC COMMENTS**
- VI. APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE OCTOBER 26, 2017 SPECIAL SESSION MEETING.

VII. FINANCIAL CONSIDERATIONS

- A. CONSIDER APPROVAL OF **RES. #610-17-181**
RE: TRANSFER OF FUNDS – SHERIFF

VIII. CORRESPONDENCE & REPORTS

- A. CONSIDER APPROVAL OF **RES. #609-17-181**
RE: PROCLAIMING THE MONTH OF NOVEMBER 2017 AS “NATIONAL ADOPTION MONTH” IN PREBLE COUTY

IX. MEETINGS

9:00 A.M. – COUNTY ENGINEER QUARTERLY UPDATE

9:30 A.M. – PUBLIC HEARING – ZONING CASE #1439 - BOARD OF COMMISSIONERS
– **ZONING CASE #1440 - BOARD OF COMMISSIONERS**
– **ZONING CASE #1441 - BOARD OF COMMISSIONERS**
– **ZONING CASE #1442 - BNA&H, LLC**

10:00 A.M. - JFS MONTHLY MEETING

11:00 A.M. - MELINDA MORRISON

NOON (APPROX.) – RECESS FOR LUNCH

1:00 P.M. - B.J. PRICE & THE SOIL & WATER BOARD - 2018 BUDGET

X. ADDITIONAL ITEMS

XI. ADJOURN