

**PREBLE COUNTY COMMISSION MEETING
REGULAR SESSION**

******* A G E N D A *******

OCTOBER 25, 2017

I. OPEN MEETING

II. CALL OF ROLL

III. PLEDGE OF ALLEGIANCE

IV. PRAYER

V. PUBLIC COMMENTS

VI. FINANCIAL CONSIDERATIONS

- A. CONSIDER APPROVAL OF **RES. #593-17-181**
RE: TRANSFER OF FUNDS – DOG & KENNEL

VII. AGREEMENTS & CONTRACTS

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT
RE: LETTER OF ARRANGEMENT FOR OAC REQUIRED REVIEW OF LANDFILL W/
AUDITOR OF STATE - \$328.00 – LANDFILL

VIII. CORRESPONDENCE & REPORTS

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING A LETTER
RE: LETTER TO AUDITOR OF STATE REGARDING LANDFILL AUDIT

IX. TRAVEL

- A. **RES. #594-17-181** – CHIEF DEPUTY MIKE SPITLER – SHERIFF F.O.J
- B. **RES. #595-17-181** – DEPUTY MATT LUNSFORD – SHERIFF F.O.J
- C. **RES. #596-17-181** – KYLE CROSS & TONY MCWHINNEY - ENGINEER

X. MEETINGS

9:00 A.M. – 11:00 A.M. – BUDGET HEARINGS
11:00 A.M. - AARON GLASGLOW - UPDATE ON COURT CASE
11:30 A.M. (APPROX.) – RECESS FOR LUNCH
1:00 P.M. – 4:30 P.M. – BUDGET HEARINGS

XI. ADDITIONAL ITEMS

XII. ADJOURN