

**PREBLE COUNTY COMMISSION MEETING
REGULAR SESSION**

******* A G E N D A *******

SEPTEMBER 20, 2017

- I. OPEN MEETING**
- II. CALL OF ROLL**
- III. PLEDGE OF ALLEGIANCE**
- IV. PRAYER**
- V. PUBLIC COMMENTS**
- VI. APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE SEPTEMBER 18, 2017 REGULAR SESSION MEETING

VII. MEETINGS

9:00 A.M. - BRANDSTETTER CARROLL - FAIRGROUND CAPITAL GRANT
10:00 A.M. - JFS MONTHLY MEETING
11:00 A.M. - BILL BRADISH - ELECTRIC AGGREGATION RFP RESULTS
11:30 A.M. - EMA MONTHLY MEETING
NOON (APPROX.) – RECESS FOR LUNCH

- VIII. ADDITIONAL ITEMS**
- IX. ADJOURN**