

**PREBLE COUNTY COMMISSION MEETING
REGULAR SESSION**

******* A G E N D A *******

SEPTEMBER 26, 2018

- I. OPEN MEETING**
- II. CALL OF ROLL**
- III. PLEDGE OF ALLEGIANCE**
- IV. PRAYER**
- V. PUBLIC COMMENTS**
- VI. APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICAL MINUTES FOR THE SEPTEMBER 24, 2018 REGULAR SESSION MEETING.

- VII. TRAVEL**

RES. #524-18-185 – SANDRA GREEN - CSEA

- VIII. MEETINGS**

**9:00 A.M. – JFS MEETING
10:00 A.M. – EMA MONTHLY MEETING
NOON (APPROX.) - RECESS FOR LUNCH**

- IX. ADDITIONAL ITEMS**
- X. ADJOURN**