#### PREBLE COUNTY COMMISSION MEETING

#### REGULAR SESSION

### \*\*\*\*\*AGENDA\*\*\*\*\*

#### **SEPTEMBER 9, 2019**

- I. OPEN MEETING
- II. CALL OF ROLL
- III. PLEDGE OF ALLEGIANCE
- IV. PRAYER
- V. PUBLIC COMMENTS
- VI. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE SEPTEMBER 4, 2019 REGULAR SESSION MEETINGS.

### VII. FINANCIAL CONSIDERATIONS

- A. NOTE RECEIPT OF AN AMENDED CERTIFICATE
  - RE: C&FHS GRANT (\$5,500.00); WIC GRANT (\$64,079.00)
- B. NOTE RECEIPT OF A COURT ENTRY FROM JUDGE OVERMYER

RE: COLLECTION OF COURT COSTS – SPECIAL FUNDS PROBATE MAGISTRATE FEES FOR THE MONTH OF AUGUST, 2019

- C. CONSIDER APPROVAL OF **RES. #516-19-189** 
  - RE: TRANSFER OF FUNDS VARIOUS DEPTS.
- D. CONSIDER APPROVAL OF RES. #517-19-189
  - RE: AUTH. PAYMENT WIRELESS 9-1-1 (\$1,250.00); SHERIFF (\$2,500.00)
- E. CONSIDER APPROVAL OF RES. #518-19-189
  - RE: AUTH. EXPENDITURE \$3,900.00 PURCHASE OF A COMMEMORATIVE PLAQUE CELEBRATING THE PREBLE COUNTY COURTHOUSE CENTENNIAL ANNIVERSARY

#### VIII. CORRESPONDENCE & REPORTS

- A. NOTE RECEIPT OF & CONSIDER APPROVAL OF (4) LEGAL ADS
  - RE: ZONING CASES #1486, #1487, #1488 & #1489, TO BE HEARD OCTOBER 2<sup>ND</sup>, 2019
- B. NOTE RECEIPT OF A LETTER FROM THE SHERIFF
  - RE: NEW HIRE OF JENNIFER GOLDICK INTERMITTENT PART-TIME CCW CLERK SHERIFF

## IX. AGREEMENTS & CONTRACTS

- A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT
  - RE: GENERATOR MAINTENANCE AGREEMENT W/ BUCKEYE POWER SALES \$835.00 EMA
- B. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN ADDENDUM
  - RE: ADDENDUM TO THE HELP ME GROW EARLY INTERVENTION GRANT AGREEMENT W/ OHIO DEPT. OF DD FCFC
- C. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AMENDMENT
  - RE: AMENDMENT TO CHILD PLACEMENT AGREEMENT W/ EASTWAY INCREASE AMT. (\$50,000.00) JFS

# X. TRAVEL

CONSIDER APPROVAL OF THE FOLLOWING REQUESTS:

A. **RES. #519-19-189 –** MARY WARRICK, KATHY CLAPP, JOYCE TUTHILL AND CAROLYN WILKINSON - CASA

# XI. APPROVAL OF VOUCHERS

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE VOUCHER REPORT AS SUBMITTED BY THE COUNTY AUDITOR

#### XII. MEETINGS

9:15 A.M. - KYLE CROSS - LANDFILL UPDATES

9:30 A.M. - BOARD OF ELECTIONS - SECURITY REPORT

10:00 A.M. - BECKY SORRELL - PERSONNEL

11:00 A.M. (APPROX.) - RECESS FOR LUNCH & DITCH HEARING

2:30 P.M. - WYLIE JOINT DITCH HEARING IN MONTGOMERY COUNTY

# XIII. ADDITIONAL ITEMS

### XIV. ADJOURN