

**PREBLE COUNTY COMMISSION MEETING**

**REGULAR SESSION**

**\*\*\*\*\* A G E N D A \*\*\*\*\***

**AUGUST 5, 2020**

**I. OPEN MEETING**

**II. CALL OF ROLL**

**III. PLEDGE OF ALLEGIANCE**

**IV. PRAYER**

**V. PUBLIC COMMENTS**

**VI. APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE AUGUST 3, 2020 REGULAR SESSION MEETING.

**VII. FINANCIAL CONSIDERATIONS**

**A. CONSIDER APPROVAL OF RES. #371-20-192**

RE: AUTH. EXPENDITURE - \$5,040.08 – PURCHASE OF (6) HP DESKTOP COMPUTERS, MONITORS & MICROSOFT OFFICE LICENSES – WORKFORCE DEVELOPMENT

**B. CONSIDER APPROVAL OF RES. #372-20-192**

RE: TRANSFER OF FUNDS – VARIOUS DEPTS.

**VIII. CORRESPONDENCE & REPORTS**

**A. NOTE RECEIPT A LETTER FROM THE RECORDER**

RE: NEW HIRE OF CHAD HOKE – CHIEF DEPUTY RECORDER – RECORDER

**IX. AGREEMENTS & CONTRACTS**

**A. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT**

RE: YEAR-ROUND YOUTH PROGRAM SERVICES AGREEMENT W/ JOBWORKS - JFS (\$75,000.00); WORKFORCE DEVELOPMENT (\$35,206.00)

**B. NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT**

RE: IV-D SERVICES AGREEMENT W/ THE PREBLE COUNTY COMMON PLEAS COURT - \$21,498.04 - CSEA

**X. MEETINGS**

**9:30 A.M. – PUBLIC HEARING – ZONING CASE #1511 - JAMES ALAN TODD**

**11:30 A.M. – (APPROX.) – RECESS FOR LUNCH**

**XI. ADDITIONAL ITEMS**

**XII. ADJOURN**