# PREBLE COUNTY COMMISSION MEETING

# **REGULAR SESSION**

# \*\*\*\*\* A G E N D A \*\*\*\*\*

# **SEPTEMBER 30, 2020**

- I. **OPEN MEETING**
- II. **CALL OF ROLL**
- **PLEDGE OF ALLEGIANCE** III.
- **PRAYER** IV.
- ٧. **PUBLIC COMMENTS**
- VI. **APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE SEPTEMBER 28, 2020 REGULAR SESSION MEETING.

#### VII. FINANCIAL CONSIDERATIONS

CONSIDER APPROVAL OF RES. #445-20-193 A.

> AUTH. EXPENDITURE - \$6,800.00 - PURCHASE OF (4) MICROSOFT SURFACE LAPTOPS, KEYBOARDS, DOCKING STATIONS & 4 YEAR ON-SITE WARRANTIES - WORKFORCE DEV.

B. CONSIDER APPROVAL OF RES. #446-20-193

TRANSFER OF FUNDS - VARIOUS DEPTS.

CONSIDER APPROVAL OF RES. #447-20-193 C.

AUTH. PAYMENT - ENGINEER (\$1,125.51); WIRELESS 911 (\$1,250.00)

#### VIII. **CORRESPONDENCE & REPORTS**

CONSIDER APPROVAL OF RES. #448-20-193 A.

> PROCLAIMING OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH AND RE: PROCLAIMING OCTOBER 1, 2020 AS PAINT PREBLE PURPLE FOR RAISING AWARENESS IN PREBLE COUNTY

## IX. **AGREEMENTS & CONTRACTS**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AMENDMENT A. AMENDMENT TO THE IV-D CONTRACT W/ THE COMMON PLEAS CT. - \$18,086.98 - CSEA

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT В

CHILD PLACEMENT AGREEMENT W/ THE MARSH FOUNDATION - \$18,000.00 - FCFC

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT C

RE: PERSONAL SERVICES AGREEMENT W/ KAELEE RIVERS - \$1,200.00 - LAND USE MGMT

### X. **MEETINGS**

9:15 A.M. - BOB BAKER - BUILDING MAINTENANCE

9:30 A.M. - PUBLIC HEARING - ZONING CASE #1517 - STEVEN & DAWN ORR

- ZONING CASE #1518 - CATHERINE R. HARRISON

- ZONING CASE #1520 - SHARON HERRMANN

- ZONING CASE #1521 - STEVE & ANITA REED

- ZONING CASE #1522 - BRANNON & CHELSEY TEMPLIN

- ZONING CASE #1523 - LARRY & REBECCA SORRELL

ZONING CASE #1524 - SPEARCO, INC.ZONING CASE #1525 - JOSEPH D. SCHRIEVER

- ZONING CASE #1526 - DALLAS & ALICE LAHMAN

10:45 A.M. - PROCLAMATION PRESENTATION - PAINT PREBLE PURPLE - YWCA

11:00 A.M. - RECESS FOR POST AUDIT MEETING 11:30 A.M. (APPROX.) - RECESS FOR LUNCH

- **ADDITIONAL ITEMS** XI.
- XII. **ADJOURN**