

PREBLE COUNTY COMMISSION MEETING

REGULAR SESSION

******* A G E N D A *******

MAY 10, 2023

I. OPEN MEETING

II. CALL OF ROLL

III. PRAYER

IV. PLEDGE OF ALLEGIANCE

V. PUBLIC COMMENTS

VI. APPROVAL OF MINUTES

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR THE MAY 8, 2023 REGULAR SESSION MEETING.

VII. FINANCIAL CONSIDERATIONS

- A. CONSIDER APPROVAL OF **RES. #287-23-203**
RE: TRANSFER OF FUNDS – SHERIFF
- B. CONSIDER APPROVAL OF **RES. #288-23-203** .
RE: SUPPLE. APPROPRIATION – CASA/GAL (\$19,672.00)

VIII. CORRESPONDENCE & REPORTS

- A. NOTE RECEIPT OF A LETTER FROM JUDGE OVERMYER
RE: NEW HIRE OF AMY RENNER – DEPUTY CLERK – JUVENILE CT.
- B. NOTE RECEIPT OF A LETTER FROM THE ENGINEER
RE: NEW HIRE OF RONALD BURKE – HSW III – DRAINAGE - ENGINEER

IX. MEETINGS

10:00 A.M. – LANDFILL & SEWER DISTRICT MONTHLY MEETING
11:00 A.M. – BID OPENING – CAMDEN COLLEGE CORNER RD. REALIGNMENT PROJECT – ENGINEER
11:30 A.M. (APPROX.) – RECESS FOR LUNCH

X. ADDITIONAL ITEMS

XI. ADJOURN