# PREBLE COUNTY COMMISSION MEETING

### **REGULAR SESSION**

# \*\*\*\*\* A G E N D A \*\*\*\*\*

**JUNE 28, 2023** 

- **OPEN MEETING** I.
- II. **CALL OF ROLL**
- III. **PRAYER**
- **PLEDGE OF ALLEGIANCE** IV.
- **PUBLIC COMMENTS** ٧.
- VI. **APPROVAL OF MINUTES**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING THE JOURNALIZATION & NOTE RECEIPT OF THE CD RECORDATION BOTH AS THE OFFICIAL MINUTES FOR JUNE 26, 2023 REGULAR SESSION MEETING.

#### VII. FINANCIAL CONSIDERATIONS

CONSIDER APPROVAL OF RES. #347-23-203 Α. TRANSFER OF FUNDS - BOE RE:

#### VIII. **CORRESPONDENCE & REPORTS**

NOTE RECEIPT OF A LETTER FROM THE ENGINEER A. RESIGNATION OF REID TINSTMAN - INTERMITTENT PART-TIME EMPLOYEE - ENGINEER RE:

#### IX. **AGREEMENTS & CONTRACTS**

NOTE RECEIPT OF & CONSIDER APPROVAL BY SIGNING AN AGREEMENT A. CHILD PLACEMENT AGREEMENT W/ EASTWAY BEHAVIORAL HEALTHCARE - \$42,510.00 -**FCFC** 

### X. **TRAVEL**

## **CONSIDER APPROVAL OF THE FOLLOWING TRAVEL RESOLUTIONS:**

- A. **RES. #348-23-203** – JESSICA BEGOON – FOJ
- B.
- **RES.** #349-23-203 TY CHELLIS FOJ **RES.** #350-23-203 ANDREW BLEVINS FOJ C.

### XI. **MEETINGS**

11:30 A.M. (APPROX.) - RECESS FOR LUNCH

- XII. **ADDITIONAL ITEMS**
- XIII. **ADJOURN**